

Section 6 *The Day of Atonement*

PP 355-358; GC Chapters 23, 24, 28

Cleansing of the sanctuary:

GC 409:1 (The foundation and central pillar of advent faith)

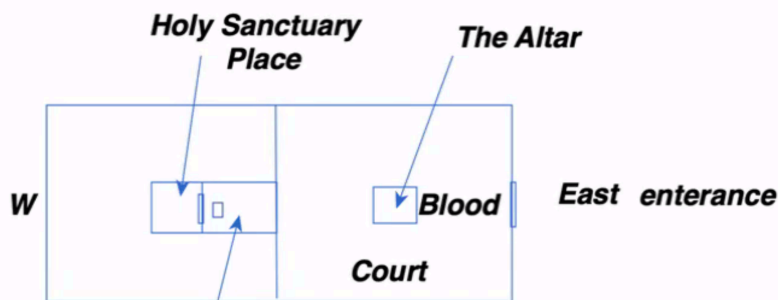
Dan. 8:14 (2300 days)

Lev. 16:29-33 (specific Day, specific Work)

Lev. 16 (the Day of Atonement)

Lev. 4, 5, 6 (Sin Offering)

Lev. 16:20, 33(High Priest on the Day of Atonement)



Sin offering;

- 1, The Priest
- 2, Congregation
- 3, Ruler
- 4, Common people

Leviticus 16:29-33

And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD. It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

PP 357-8

The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was **not to cancel the sin**; it would stand on record in the sanctuary until the final atonement; so in the type the blood of the sin offering removed the sin from the penitent, but it rested in the sanctuary until the Day of Atonement.

....Then by virtue of the atoning blood of Christ, the sins of all the truly penitent will be blotted from the books of heaven. Thus the sanctuary will be freed, or cleansed, from the record of sin. In the type, **this great work of atonement, or blotting out of sins,** was represented by the services of the Day of Atonement--the cleansing of the earthly sanctuary, which was accomplished by the removal, by virtue of the blood of the sin offering, of the sins by which it had been polluted.

1. *The Cleansing of the Sanctuary*
2. *His judgment (κρίσις krisis; decision)*
3. *The Judgment seat of Christ*
4. *High priest and the Judgment*
5. *The wedding*
6. *To see the guests = the investigative judgment*
7. *The subject of Investigation (Daniel 7:18,22,25,27)*
8. *They are not present in person*
9. *The heart and shoulder of High Priest*
10. *Prayer, Fasting, and Deep Searching of Heart.*
11. *Two different groups from one*
12. *In the Day of Atonement shall ye make the trumpet sound*
13. *The man is near of kin unto us*

1. The Cleansing of the Sanctuary

Daniel 8:14

Unto two thousand and three hundred days; then shall **the sanctuary** be cleansed.

Leviticus 16:20

And when he hath made an end of reconciling the holy place, (Most Holy Place) and the tabernacle of the congregation, (the Tent of Meeting) and the altar,

Leviticus 16:30

For on that day shall the priest make an atonement for you, to cleanse you, **that ye may be clean from all your sins before the LORD.**

Deuteronomy 32:4

He is the Rock, **his work is perfect**: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Acts 3:19

Repent ye therefore, and be converted, that **your sins may be blotted out**, when the times of refreshing shall come from the presence of the Lord;

GC88 352.2

“The cleansing of the sanctuary was the last service performed by the high priest in the yearly round of ministration. It was the closing work of the atonement,—a removal or putting away of sin from Israel. It prefigured the closing work in the ministration of our High Priest in Heaven, in the removal or blotting out of the sins of his people, which are registered in the heavenly records. This service involves a work of investigation, a work of judgment.... It is this work of judgment, immediately preceding the second advent, that is announced in the first angel's message of Revelation 14:7: “Fear God, and give glory to him; for the hour of his Judgment is come.”

2. His judgment (κρίσις krisis; decision)

GC 421.3

The cleansing of the sanctuary therefore involves a work of investigation—a work of judgment.

Revelation 14:7

For the hour of **his judgment** is come:

Leviticus 23:29

For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

Acts 3:23

And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

LS 242.1

As the Holy One upon the throne slowly turned the leaves of the ledger, and His eyes rested for a moment upon individuals, His glance seemed to burn into their very souls, and at the same moment every word and action of their lives passed before their minds as clearly as though traced before their vision in letters of fire. Trembling seized them and their faces turned pale (241-244)

3. The Judgment seat of Christ

Daniel 7:13

I saw in the night visions, and, behold, **one like the Son of man** came with the clouds of heaven, and came to **the Ancient of days**, (verses 9, 19; **Father, GC88 479.2**) and they brought him near before him.

GC88 479.3

Attended by heavenly angels, our great High Priest enters the holy of holies, and there appears in the presence of God, to engage in the last acts of his ministration in behalf of man,—to perform the work of investigative Judgment, and to make an atonement for all who are shown to be entitled to its benefits.

Malachi 3:1-5

And the Lord, whom ye seek, shall **suddenly** come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. And I will come near to you to judgment;

2 Corinthians 5:10

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Acts 17:31

Because he hath appointed a day, in the which he will judge the world in righteousness **by that man** whom he hath ordained;

John 5:22

For the Father judgeth no man, but hath committed all judgment unto the Son:

GC88 415.3

The work of Christ as man's intercessor is presented in that beautiful prophecy of Zechariah... "He... shall be **a priest upon his throne**; and the counsel of peace shall be between them both."

4. High priest and the Judgment

Exodus 28:29

Aaron shall bear the names of the children of Israel in **the breastplate of judgment upon his heart**, when he goeth in unto the holy place, for a memorial before the Lord continually

TMK 74.2

Our great High Priest, of whom Aaron was a type, bears His people upon His heart.... Christ as the great high priest, making a perfect atonement for sin, stands alone in divine majesty and glory

RH Nov 27, 1883

Our faith in reference to the messages of the first, second, and third angels was correct. The great waymarks we have passed are immovable.... These pillars of truth stand firm as the eternal hills, unmoved by all the efforts of men combined with those of Satan and his host. We can learn much, and should be constantly searching the Scriptures to see if these things are so. God's people are now to have their eyes fixed on the heavenly sanctuary, where the final ministration of our great High Priest in the work of the judgment is going forward,—where He is interceding for His people.

GC88 488.2

The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great High Priest. Otherwise it will be impossible for them to exercise the faith which is essential at this time or to occupy the position which God designs them to fill. Every individual has a soul to save or to lose. Each has a case pending at the bar of God. Each must meet the great judge face to face. How important, then, that every mind contemplate often the solemn scene when the judgment shall sit and the books shall be opened, when, with Daniel, every individual must stand in his lot, at the end of the days.

5. The wedding

Luke 12:36

And ye yourselves like unto men that wait for their lord, **when he will return from the wedding**; that when he cometh and knocketh, they may open unto him immediately.

GC 426-7

The marriage represents the reception by Christ of His kingdom. (I saw that while Jesus was in the most holy place He would be married to the New Jerusalem; EW 251) The Holy City, the New Jerusalem, which is the capital and representative of the kingdom, is called "the bride, the Lamb's wife."... Revelation 21:9, 10. Clearly, then, the bride represents the Holy City, and the virgins that go out to meet the bridegroom are a symbol of the church. In the Revelation the people of God are said to be the guests at the marriage supper. Revelation 19:9. If guests, they cannot be represented also as the bride. Christ, as stated by the prophet Daniel, will receive from the Ancient of Days in heaven, "dominion, and glory, and a kingdom;" He will receive the New Jerusalem, the capital of His kingdom, "prepared as a bride adorned for her husband." Daniel 7:14; Revelation 21:2.

6. To see the guests = the investigative judgment

Revelation 19:9

Blessed are they which are called unto the marriage supper of the Lamb.

Matthew 22:2, 11

The kingdom of heaven is like unto a certain king, which made a marriage for his son, **11** And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

GC 428

“In the parable of Matthew 22 the same figure of the marriage is introduced, and **the investigative judgment is clearly represented as taking place before the marriage.** Previous to the wedding the king comes in to see the guests, to see if all are attired in the wedding garment, the spotless robe of character washed and made white in the blood of the Lamb. Matthew 22:11; Revelation 7:14. He who is found wanting is cast out, but all who upon examination are seen to have the wedding

garment on are accepted of God and accounted worthy of a share in His kingdom and a seat upon His throne. This work of examination of character, of determining who are prepared for the kingdom of God, is that of the investigative judgment, the closing of work in the sanctuary above."

7. The subject of Investigation (Daniel 7:18,22,25,27)

Daniel 7:18

But **the saints of the most High** shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Revelation 14:12

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Malachi 3:3

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver,

Psalms 106:16

Aaron the saint of the LORD.

GC 478

In the typical service **only those who had come before God with confession and repentance, and whose sins, through the blood of the sin offering, were transferred to the sanctuary**, had a part in the service of the Day of Atonement. So in the great day of final atonement and investigative judgment the only cases considered are those of the professed people of God.

1 Peter 4:17

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not **the gospel (Revelation 14:7 the everlasting gospel)** of God?

GC 312

This message (**Revelation 14:6, 7 the hour of His judgment**) is declared to be a part of "the everlasting gospel."

8. They are not present in person

Romans 1:17

The just (**Justified one**) shall live by faith.

Hebrews 11:1

Now faith is the substance of things hoped for, the evidence of things not seen.

GC 482

“Hence they will not be present in person at the tribunal when their records are examined and their cases decided.”

1 Timothy 5:24

Some men's sins are open beforehand, going before to judgment; and some men they follow after.

9. The heart and shoulder of High Priest

Exodus 28:12

And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Exodus 28:29

And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

10. Prayer, Fasting, and Deep Searching of Heart

Leviticus 23:27-28

It shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

Joel 2:15-17

Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

PP 355

“Not until the goat had been thus sent away did the people regard themselves as freed from the burden of their sins. Every man was to afflict his soul while the work of atonement was going forward. All business was laid aside, and the whole congregation of Israel spent the day in solemn humiliation before God, with prayer, fasting, and deep searching of heart.”

11. Two different groups from one

EW 269.1

“I saw some, with strong faith and agonizing cries, pleading with God. Their countenances were pale and marked with deep anxiety, expressive of their internal struggle. Firmness and great earnestness was expressed in their countenances; large drops of perspiration fell from their foreheads. Now and then their faces would light up with the marks of God's approbation, and again the same solemn, earnest, anxious look would settle upon them.”

EW 270.1

“Some, I saw, did not participate in this work of agonizing and pleading. They seemed indifferent and careless. They were not resisting the darkness around them, and it shut them in like a thick cloud. The angels of God left these and went to the aid of the earnest, praying ones. I saw angels of God hasten to the assistance of all who were struggling with all their power to resist the evil angels and trying to help themselves by calling upon God with perseverance. But His angels left those who made no effort to help themselves, and I lost sight of them.”

12. In the Day of Atonement shall ye make the trumpet sound

Leviticus 25:9-13

Then **shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month**, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and **ye shall return every man unto his possession, and ye shall return every man unto his family**. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this jubile **ye shall return every man unto his possession**.

PP 533

“After “seven sabbaths of years,” “seven times seven years,” came that great year of release--the jubilee. “Then shalt thou cause the trumpet of the jubilee to sound . . . throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.” Leviticus 25:9, 10. “On the tenth day of the seventh month, in the Day of Atonement,” the trumpet of the jubilee was sounded. Throughout the land, wherever the Jewish people dwelt, the sound was heard, calling upon all the children of Jacob to welcome the year of release. On the great Day of Atonement satisfaction was made for the sins of Israel, and with gladness of heart the people would welcome the jubilee.

Leviticus 27:24

In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

Leviticus 25:23

The land shall not be sold for ever: **for the land is mine**; for ye are strangers and sojourners with me.

GC 483

“The divine Intercessor presents the plea that all who have overcome through faith in His blood be forgiven their transgressions, that they be restored to their Eden home, and crowned as joint heirs with Himself to **“the first dominion.”** Micah

4:8. Satan in his efforts to deceive and tempt our race had thought to frustrate the divine plan in man's creation; but Christ now asks that this plan be carried into effect as if man had never fallen. He asks for His people not only pardon and justification, full and complete, but a share in His glory and a seat upon His throne.”

EW 35, 286

Then commenced the jubilee, when the land should rest.

13. The man is near of kin unto us

Leviticus 25:48-49

After that he is sold he may be redeemed again; one of his brethren may redeem him: Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

Ruth 2:20

The man is near of kin unto us, (**margin, one that hath right to redeem**) one of our next kinsmen.

Hebrews 2:14-16

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. 16 For **verily** he took not on him the nature of angels; but he took on him the seed of Abraham.

DA 327

Those who accept Christ as their personal Saviour are not left as orphans, to bear the trials of life alone. He receives them as members of the heavenly family; He bids them call His Father their Father. They are His "little ones," dear to the heart of God, bound to Him by the most tender and abiding ties. He has toward them an exceeding tenderness, as far surpassing what our father or mother has felt toward us in our helplessness as the divine is above the human.

Of Christ's relation to His people, there is a beautiful illustration in the laws given to Israel. When through poverty a Hebrew had been forced to part with his patrimony, and to sell himself as a bondservant, the duty of redeeming him and his

inheritance fell to the one who was nearest of kin. See Leviticus 25:25, 47-49; Ruth 2:20. So the work of redeeming us and our inheritance, lost through sin, fell upon Him who is "near of kin" unto us. It was to redeem us that He became our kinsman. Closer than father, mother, brother, friend, or lover is the Lord our Saviour. "Fear not," He says, "for I have redeemed thee, I have called thee by thy name; thou art Mine." "Since thou wast precious in My sight, thou hast been honorable, and I have loved thee: therefore will I give men for thee, and people for thy life." Isaiah 43:1, 4.